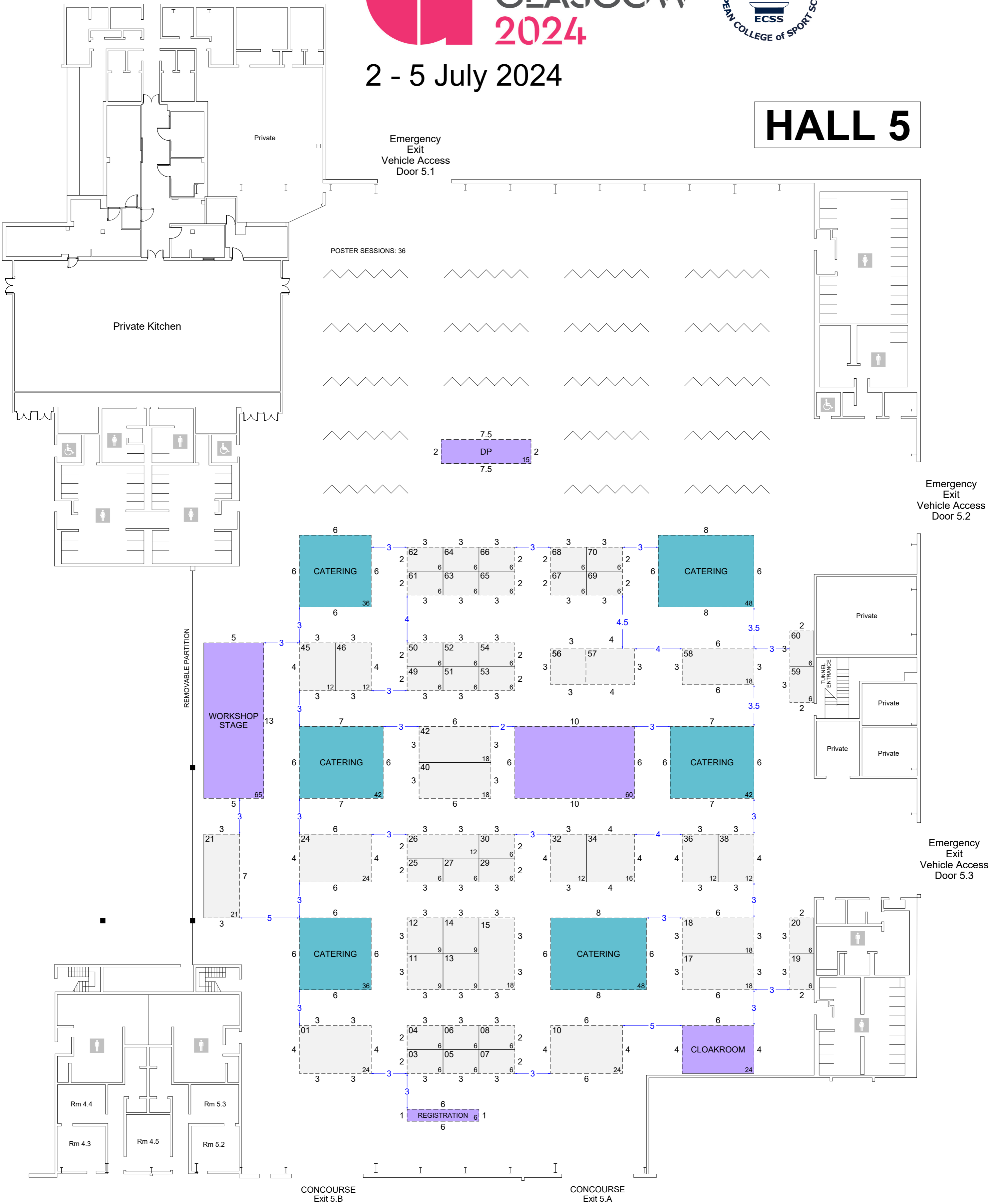


2 - 5 July 2024

HALL 5



- | | | | |
|--|---|--|---------------------------------------|
| | Available (526m ²) | | Show Ready (0m ²) |
| | Catering / Seating (252m ²) | | Space only (0m ²) |
| | Feature (170m ²) | | Storage (0m ²) |
| | Shell (0m ²) | | Void (0m ²) |
| | Shell - AMP (0m ²) | | Walling (GES Only) (0m ²) |



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Floorplan subject to change

Issue Number: 15
Issue Date: 24 Nov 2023
Updated by: jappleby
Scale: N.T.S.